

**CJA MENTORSHIP PROGRAM
FOR THE WESTERN DISTRICT OF
KENTUCKY**

APPLICATION

To be completed by attorneys seeking appointments to represent indigent defendants under the Criminal Justice Act (18 U.S.C. 3006A) in the U.S. District Court for the Western District of Kentucky. For eligibility requirements, please review the Court's CJA Plan at www.kywd.uscourts.gov.

Name: _____ SS# _____

(For Income Tax Purposes)

Firm (if applicable): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone No. () _____ Cell No. () _____

Fax No.: () _____ E-Mail Address: _____

Optional (this section does not have to be completed for your application to be considered):

Please indicate which gender you identify with: Male Female

Please select race/ethnicity you most closely identify: African American American Indian Arab Origin

Asian/Pacific Islander European Hispanic/Latino Multi-Racial Other Ethnic Origin

1. *Dates of Admission:* (a) State Bar of Kentucky: _____ Bar No. _____
(b) Federal District Court, Western District of Kentucky: _____

2. *For which division's CJA Mentorship Program do you wish to be considered:* Louisville / Ft.Knox Bowling Green
Owensboro Paducah / Ft. Campbell

3. *What is the nature of your current law practice:* _____ % Civil _____ % Criminal
_____ % Trial (Criminal) _____ % Appeal (Criminal)
_____ % Adult _____ % Juvenile
_____ % Felony _____ % Misdemeanor

4. *List any positions held within the Criminal Justice System:*

(a) Served as a *Defender:* County State Federal From: _____ To: _____

(b) Served as a *Prosecutor:* County State Federal From: _____ To: _____

(c) Law School Criminal Clinical Experience: From: _____ To: _____
School: _____

(d) Judicial Clerkship: From: _____ To: _____
Judge: _____ Court: _____

(e) Have you ever been a member of a CJA panel in this district or any others? Yes No
If yes, what district(s) _____

5. *Criminal Practice Experience:*

(a) *As a defense attorney, please provide:*

Number of Federal felony criminal case representations: _____ Date/Most Recent Case _____

Number of Federal felony criminal trials: (Jury) _____ (Non-Jury) _____ Date/Most Recent Trial _____

Number of State felony criminal trials: (Jury) _____ (Non-Jury) _____ Date/Most Recent Trial _____

(b) *As a prosecutor, please provide:*

Number of Federal felony criminal case representations: _____ Date/Most Recent Case _____

Number of Federal felony criminal trials: (Jury) _____ (Non-Jury) _____ Date/Most Recent Trial _____

Number of State felony criminal trials: (Jury) _____ (Non-Jury) _____ Date/Most Recent Trial _____

6. *How many criminal or civil appeals have you handled in the last five years? Please specify which court(s) heard the matter(s) and whether such matter(s) were criminal or civil.* _____
7. *Please provide any other information, including any civil litigation experience, which may be helpful to the Committee in determining your eligibility for the Program. You may attach additional pages if necessary.*
8. *Have you ever been disciplined by the bar of any state or by any court?* Yes No (If yes, please explain on an attached sheet.)
9. *During the five years preceding this application, have you been arrested, summoned, charged or convicted of any criminal offense (excluding minor traffic violations)?* Yes No (If yes, please explain on an attached sheet.)
List any Federal Judge before whom you have tried a case (civil or criminal). _____
10. *List any other Federal Judges before whom you have practiced:* _____
11. *List any seminars or workshops on federal criminal law, procedure, or evidence you have attended in the last year:*
12. *Are you fluent in any foreign language (read/write)? If so, please indicate:* _____
13. *Do you have any specialized legal training or experience? If so, please list (e.g., appellate, immigration, accounting, tax, etc.):* _____

I hereby certify that the answers given by me to the foregoing questions and statements made are true and correct, without mental reservations of any kind whatsoever. I certify that I have read and am familiar with the Federal Rules of Criminal Procedure, Federal Rules of Evidence, Sentencing Guidelines, the Joint Local Rules of Practice, and the Criminal Justice Act Plan for the Western District of Kentucky. If I should be admitted to the Mentorship Program, I will comply with all requirements, orders, rules and regulations administered by the Court.

Date: _____

 Applicant's Signature

 Type or Print Name

Please submit the completed application with a letter of interest and current resume in .pdf format to
 CJA_Application@kywd.uscourts.gov no later than March 31.