

**UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF KENTUCKY  
AT LOUISVILLE**

**IN RE: COUNTRYWIDE FINANCIAL CORPORATION  
MORTGAGE LENDING PRACTICES LITIGATION**

**Master File No. 08-md-1974  
MDL No. 1974**

**CHIEF JUDGE HEYBURN  
MAG. JUDGE WHALIN**

**THIS DOCUMENT RELATES TO ALL CASES**

**CASE MANAGEMENT ORDER NO. 1**

This matter came before the undersigned on September 22, 2008, for the purpose of conducting a telephonic status conference.

**APPEARANCES:**

**FOR THE PLAINTIFFS':** Mr. Gary Klein, Mr. Andrew S. Friedman, Mr. David A. Futscher, Ms. Lisa Fialco, Mr. Theodore J. Pintar, and Mr. Ronald R. Parry.

**FOR THE WESTERN DISTRICT OF KY PLAINTIFFS':** Mr. Mark K. Gray, Mr. Matthew L. White, Mr. Joseph Whatley, and Mr. D. Eric Lycan.

**FOR THE DEFENDANTS:** Mr. James W. McGarry, Mr. Thomas M. Hefferon, Mr. Byron Leet, and Mr. C. Tyson Gorman.

After discussions with counsel regarding the status of the cases the Court will adopt the following deadlines:

**Non-Expert Discovery deadline for Class Certification Issues: May 31, 2009**

**Opening Expert Witness Disclosure on Class Issues: June 30, 2009**

**Rebuttal Expert Witness Disclosure on Class Issues: August 15, 2009**

**Expert Discovery Cut-Off for Class Issues: September 15, 2009**

**Motion for Class Certification: October 15, 2009**

**Response/Opposition to Motion for Class Certification: November 30, 2009**

**Reply to Motion for Class Certification: January 4, 2010**

**IT IS FURTHER ORDERED** that *Griffin v. Countywide Bank, et al.* case number 3:08CV-482-H having been filed in the Western District of Kentucky shall be made a member case in the Master Docket: 3:08-md-1974. All further orders in the master docket shall apply to this action also.

**IT IS FURTHER ORDERED** that all further deadlines will be established after resolution of the class certification issue.

**IT IS FURTHER ORDERED** that this matter is scheduled for a **status conference on December 15, 2008 at 2:00 p.m. prevailing Louisville time. Counsel shall appear in person, but may request telephone participation in advance by contacting the Court's Deputy, Ms. Andrea Kash, at 502-625-3538.**

Date: October 8, 2008

Copies to:  
Counsel of Record