

**IN THE UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF KENTUCKY
AT PADUCAH**

UNITED STATES OF AMERICA

PLAINTIFF

VS.

CRIMINAL ACTION NUMBER: 5:06CR-19-R

STEVEN DALE GREEN

DEFENDANT

ORDER

This matter was called in open Court at Louisville, Kentucky on November 8, 2006 for arraignment. There appeared Marisa Ford, Brian D. Skaret and James Lesousky on behalf of the United States. The defendant, Steven Dale Green, appeared in person, with Scott Wendelsdorf and Patrick Bouldin on behalf of the Office of the Federal Defender. The proceedings were reported by Dena Legg, Official Court Reporter. The defendant, through counsel, waived formal reading of the Indictment, acknowledged his identity and entered pleas of **not guilty** to the charges contained in the Indictment.

IT IS ORDERED:

1) This matter is set for **Telephonic Further Proceedings** on **NOVEMBER 29, 2006, at 8:45 a.m.**, CST, before District Judge Thomas B. Russell, for the sole purpose of further scheduling in this matter.

2) The parties shall proceed to give reciprocal discovery pursuant to the provision of Fed.R.Crim.P. 16 and 18 U.S.C. Section 3500, Jencks Act, subject to the limitations and conditions set forth therein, and including, not by way of limitations, the following:

THE UNITED STATES

Within seven (7) days, after the entry hereof, the United States shall confer, and upon request, permit the defendant to inspect and copy or photograph:

(1) Any relevant written or recorded statements or confessions made by the defendant, or copies thereof, within the possession custody or control of the United States,, the existence of which is known, or by the exercise of due diligence, may become known, to the attorney for the government;

(2) The substance of any oral statement which the United States intends to offer in evidence at the trial made by the defendant whether before or after arrest in response to interrogation by any person then known to the defendant to be a government agent;

(3) Recorded testimony of the defendant before the Federal Grand Jury which relates to the offense charges;

(4) Books, papers, documents, photographs, tangible objects, buildings or places or copies of portions thereof which are with the possession, custody, or control of the United States and which the United States intends to introduce as evidence in chief at the trial of this case;

(5) Results of reports of physical or mental examinations and of scientific tests or experiments or copies thereof which are within the possession, custody, or control of the United States; the existence of which is known or by the exercise of due diligence may become known to the United States Attorney, and which the United State intends to introduce as evidence in chief at the trial of this case;

(6) Copy of the prior criminal record of the defendant, if any that is within the possession, custody, or control of the United States, the existence of which is known, or by the exercise of due diligence may become known, to the United States; and

(7) Any tape recording made by the Government agents of any conversation with the defendant.

THE DEFENDANT

The defendant shall likewise provide to the United States Attorney **within (seven) 7 days** after entry hereof the following information for the purposes of inspection, examination and photocopying:

(1) All books, papers, documents, photographs, tangible objects, or coopies or portions thereof, which are within the possession, custody, or control of the defendant, and which the defendant intends to introduce as evidence in chief at the trial in this case; and

(2) Any results or reports of mental examinations and of scientific tests or experiments made in connection with the particular case, or copies thereof, within the possession

or control of the defendant, which the defendant intends to introduce as evidence in chief at the trial, or which were prepared by a witness whom the defendant intends to call at trial when the results or reports related to this testimony.

Compliance with this order shall be accomplished on or before **November 20, 2006**.

IT IS FURTHER ORDERED that the defendant is **remanded** to the custody of the United States Marshal pending his appearance before the District Court.

This 8th day of November 2006.

**ENTERED BY ORDER OF THE COURT:
JAMES D. MOYER, MAGISTRATE JUDGE
UNITED STATES DISTRICT COURT
JEFFREY A. APPERSON, CLERK
BY: /s/ Kathryn D. Niemann
DEPUTY CLERK**

cc: Counsel of Record
U. S. Attorney
U. S. Marshal
U. S. Probation